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Chapin, SC 29036

DocID# 42915176003611514

Tax ID:

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3/26/2012

Property Address: 4494 Graystone Dr Southaven, MS 38671-7500 Recording Requested By: Bank of America Prepared By: Diana De Avila 888-603-9011 450 E. Boundary St. When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

MIN #: 1001337-0001654189-1

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-I whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COUNTRYWIDE BANK, N.A. AND ITS SUCCESSORS AND ASSIGNS

Borrower(s):

JOSHUA N GOODIN, AND ERRYN K GOODIN, HUSBAND AND WIFE

Original Trustee:

RECON TRUST COMPANY, N.A.

Date of Deed of Trust: 11/3/2006

Original Loan Amount: \$33,980.00

Recorded in DESOTO County, MS on: 11/16/2006, book 2,607, page 573 and instrument number N/A

Property Legal Description:

LOT 234, SECTION D, DICKENS PLACE PUD (OLIVER'S GLENN), SITUATED IN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT RECORDED IN PLAT BOOK 68, PAGE 48 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): 234 Block(s): NA Subdivision: SECTION D, DICKENS PLACE PUD Town: SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAR 2 8 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ha Jackson Assistant Secretary

State of California County of Ventura		
the person(s) whose name(s) is/are sub	n, who proved to me of oscribed to the within instrument and orized capacity(ies), and that by his	on the basis of satisfactory evidence to be d acknowledged to me that he/she/they/her/their signature(s) on the instrument
I certify under PENALTY OF PERA paragraph is true and correct.	JURY under the laws of the State	of California that the foregoing
WITNESS my hand and official seal.		
Notary Public: Tony Rus My Commission Expires: 05-16-	7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	TONY RUSHING Commission # 1936806 Notary Public - California Los Angeles County  Au Comm Expires May 16, 2015